HUMAN RELATIONS COMMITTEE Monday, December 20, 2010 5:15 PM First Floor Conference Room City/County Office Building 221 North Fifth Street

Agenda

- 1. Call to Order
- 2. Roll Call
- 3. Approval of November meeting minutes
- 4. Public Comment
- 5. Update on essay contest
- 6. Discussion on upcoming legislative session
- 7. Nominations and appointment for Chairperson and Vice-Chairperson
- 8. Confirm date (January 18) for next meeting
- 9. Other
- 10. Adjournment